

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

1/1

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd. Suite 200, Baton Rouge, LA 70809-7017**

<b>1. Full Name and Address of Candidate</b> EUGENE FITCHUE 405 GEORGE STREET  AVONDALE LA 70094	<b>2. Office Sought</b> (include title of office as well as parish, city, town and/or election district) JUSTICE OF THE PEACE JEFFERSON	<b>OFFICE USE ONLY</b> Supp 1/31 0400817
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**3. Date of Primary** \_\_\_\_\_

This report covers from \_\_\_\_\_ thru \_\_\_\_\_

### 4. Type of Report

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> 150th day prior to primary | <input type="checkbox"/> 10th day prior to general    |
| <input type="checkbox"/> 90th day prior to primary             | <input type="checkbox"/> 40th day after general       |
| <input type="checkbox"/> 30th day prior to primary             | <input type="checkbox"/> Annual (future election)     |
| <input type="checkbox"/> 10th day prior to primary             | <input type="checkbox"/> Supplemental (past election) |

**5. FINAL REPORT IF:** ☐ Withdrawn ☐ Unopposed

### 6. Name of person preparing report

Daytime telephone \_\_\_\_\_

Please see attached sheets.

**8. I DO HEREBY CERTIFY**, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totalling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

*Eugene Fitchue*  
 Signature of Candidate/Chairperson

(504) 436-3135  
 Telephone Number

(To be signed by Chairperson only if report by principal campaign committee)

### 7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Sworn and subscribed before me dated 11/27/04

*Westwego Louisiana La.*  
 (City) (State)

*Philip G. O'Neil*  
 NOTARY PUBLIC

*My Commission Expires at my death*